

APPLICATION FOR                     **OME**                     LOAN  
 (TO BE FILLED UP BY THE APPLICANT)

**Co-Makers/Business Loan (Unsecured)**

INSTRUCTION: Fill up the blanks properly, print or typewrite. If in doubt of any question on blank, ask the loan clerk or any BANK REPRESENTATIVE to assist you. This application will be accompanied by collateral papers, if any offered as security for the loan.

NAME OF APPLICANT:

|            |             |           |
|------------|-------------|-----------|
| First Name | Middle Name | Last Name |
|------------|-------------|-----------|

|                |                 |      |              |
|----------------|-----------------|------|--------------|
| Date of Birth: | Place of Birth: | Age: | Citizenship: |
|----------------|-----------------|------|--------------|

NAME OF CO-BORROWER:

|            |             |           |
|------------|-------------|-----------|
| First Name | Middle Name | Last Name |
|------------|-------------|-----------|

|                |                 |      |              |
|----------------|-----------------|------|--------------|
| Date of Birth: | Place of Birth: | Age: | Citizenship: |
|----------------|-----------------|------|--------------|

|                   |                    |
|-------------------|--------------------|
| Present Address : | No. of Dependents: |
|-------------------|--------------------|

|                    |                       |                   |
|--------------------|-----------------------|-------------------|
| Permanent Address: | E-Mail Address: _____ | Elementary _____  |
|                    | GSIS/SSS No. _____    | High School _____ |

|                |              |               |
|----------------|--------------|---------------|
| Tel./CP/Fax #: | T I N: _____ | College _____ |
|----------------|--------------|---------------|

|             |             |                   |
|-------------|-------------|-------------------|
| Occupation: | Employment: | Business Address: |
|-------------|-------------|-------------------|

I hereby apply for a loan of Php \_\_\_\_\_ for a period of \_\_\_\_\_ days payable in \_\_\_\_\_ (term) at the rate of \_\_\_\_\_ % per annum.

**Original Credit Line:** \_\_\_\_\_  
**Additional:** \_\_\_\_\_  
**Total** \_\_\_\_\_

|                                              |                                             |                                                 |
|----------------------------------------------|---------------------------------------------|-------------------------------------------------|
| Loan Type: <input type="checkbox"/> New Loan | <input type="checkbox"/> Re-Loan/Additional | <input type="checkbox"/> Loan Extension/Renewal |
|----------------------------------------------|---------------------------------------------|-------------------------------------------------|

| I. Purpose of the Loan Applied for:<br>Specific Purpose: | AMOUNT       | DATE NEEDED |
|----------------------------------------------------------|--------------|-------------|
|                                                          | _____        | _____       |
|                                                          | _____        | _____       |
|                                                          | _____        | <b>ASAP</b> |
|                                                          | <b>TOTAL</b> | _____       |

| II. Income & Expenses: Source of Income | Amount | Expenses                   | Amount |
|-----------------------------------------|--------|----------------------------|--------|
|                                         | _____  | <b>Food &amp; Clothing</b> | _____  |
|                                         | _____  | <b>Utilities</b>           | _____  |
|                                         | _____  | <b>Others</b>              | _____  |
|                                         | _____  | <b>Educational</b>         | _____  |
|                                         | _____  | <b>TOTAL</b>               | _____  |

**III. CREDIT INFORMATION**

| Outstanding Obligation: Creditors | Address | Loan Amount | Remarks/Due Date |
|-----------------------------------|---------|-------------|------------------|
|                                   |         |             |                  |
|                                   |         |             |                  |

I hereby authorize the RURAL BANK OF SAN NARCISO, INC. to obtain such other information as may be required in connection with this application. I am aware that to use the proceeds of this loan purpose other than these indicated therein is unlawful.

|             |                 |
|-------------|-----------------|
| Date: _____ | Signature _____ |
|             | Signature _____ |

**BANK USE ONLY:**

| ACTION TAKEN                             |                             |                                                                |
|------------------------------------------|-----------------------------|----------------------------------------------------------------|
| Approved By: Management Credit Committee |                             |                                                                |
| <b>Approved for:</b>                     | <b>Prepared by:</b>         |                                                                |
|                                          | <i>Loans Clerk</i>          |                                                                |
| <b>Disapproved:</b>                      | <b>Reviewed by:</b>         | <b>Approved by:</b>                                            |
|                                          | <i>Loan Account Officer</i> | <b>ANN JUNICA D. PAMPO</b><br><i>Credit Head</i>               |
|                                          |                             | <b>MELANIE R. SUSI</b><br><i>Finance Officer</i>               |
|                                          |                             | <b>MARY ELAINE C. TIMBOL</b><br><i>Director/AVP for Credit</i> |